

**HOUSE CS FOR SENATE BILL NO. 151(L&C)**  
**IN THE LEGISLATURE OF THE STATE OF ALASKA**  
**THIRTY-SECOND LEGISLATURE -SECOND SESSION**

**BY THE HOUSE LABOR AND COMMERCE COMMITTEE**

**Offered: 4/25/22**

**Referred: Finance**

**Sponsor(s): SENATOR MICCICHE**

**A BILL**

**FOR AN ACT ENTITLED**

1    **"An Act extending the termination date of the Alcoholic Beverage Control Board; and**  
2    **providing for an effective date."**

3    **BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:**

4        **\* Section 1.** AS 44.66.010(a)(1) is amended to read:

5                                (1) Alcoholic Beverage Control Board (AS 04.06.010) - June 30, **2027**  
6                                [2022];

7        **\* Sec. 2.** This Act takes effect immediately under AS 01.10.070(c).